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MEXICO DIRECTORY.

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STONE, ROBINSON & CO.,
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Dealer in Dry Goods, Groceries, Hats, Caps,
Boots and Shoes, &c., Webb Block, Main St.

E. H. SMITH,
General Blacksmith. Particular attention paid
to Horseshoeing. Stone Shop, Main Street.

BECKER BROTHERS,
Tailors, and dealers in Dry Goods, Furs, &c.,
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H. C. BEALS,
Photographer. Special attention paid to Copying,
etc., Jefferson Street.

SKINNER & WRIGHT,
Attorneys and Counsellors at Law. Main Street.

B. S. STONE & CO.,
Dealer in Hardware, Stoves, Tin Ware, &c.,
Main Street.

E. L. HUNTINGTON,
Drug Store, Watches, Clocks and Silver Ware,
Main Street.

A. PENFIELD & SON,
Carriage Manufacturer, Corner of Main and Water Street.

BARD & ALFRED,
Fire and Life Insurance Agents, one door east
of Empire Block, Main Street.

L. MILLER,
Carriage and Sleigh Manufactory, Near Academy, Main Street.

BALL & MOND,
Tailors, Clothiers and Hatters, Empire Block, Main Street.

GOIT & RICHARDSON,
Grocers, and dealers in Crockery, etc.,
Main Street.

W. BARKER,
Meat Market, under Goit and Richardson's,
Main Street.

L. G. BALLARD,
Dealer in Groceries, Provisions, Butter, Cheese,
Eggs, etc., corner of Main and Church Streets.

GEO. W. PIUYNE,
Manufacturer of Harness, Trunks, Blankets, etc.
Pruyne Block, Main Street.

C. E. HEATON, M. D.,
Physician and Surgeon. Office over Thomas'
new Store. Special office day, Saturday afternoon
of each week. Residence—Pulaski St.

DR. GEO. P. JOHNSON,
Physician and Surgeon. Office on Main Street,
over S. A. Tuller's Hardware Store, where he
may be found both day and night, when not on
professional business.

HOOSE & COBB,
Dealers in Groceries and Crockery, Butter,
Cheese, Eggs, &c. Agents for Singer's Sewing
Machine. Becker Block, Main Street.

J. A. RICKARD,
Hardware, Stoves. Manufacturer of Tin, Sheet
Iron and Copper Ware, Corner of Main and
Jefferson Street.

S. L. ALEXANDER,
Boot and Shoe Store. Custom work done
to order, and all work warranted. Pruyne Block,
Main Street.

BARBER & SMITH,
Undertakers, and dealers in Furniture and Agri-
cultural Implements, two doors south of Post
Office, Jefferson St.

CYRUS SNOW,
Manufacturer of Carriages, Wagons, Platforms
Spring Wagons, Cutters and Sleighs. Repairing
of all kinds done at most reasonable terms.
Opposite Foundry, Main St.

J. N. F. HALL,
Barber and Hair Dresser. Particular attention
paid to Shampooing, and the cutting of ladies
and children's hair. Shop on Jefferson Street,
one door south of Post Office.

CARDS, HANDBILLS, BILLHEADS, CIR-
CULARS.

And all kinds of Job Printing at the Mexico
Independent office, Pruyne Block, Main St.

THREE MILLION Acres
Situated in and near the Arkansas Valley, the
Finest Portion of Kansas!

Eleven years' Credit. Seven per Cent.
Interest. 2 1/2 per cent reduction to
settlers who improve.

A FREE PASS to LAND BUYERS!

THE FACTS about this Grant are—Low
Prices, Long Credit, and a Relate to settlers of
nearly one-fourth; a Rich Soil, and Splendid Clima-
te; short and mild Winters; early planting,
and no winter frost. Sheep plenty of Rainfall,
just from the right season. Cost Standard
Brick on the line; Cheap Rates on Lumber,
Coal, &c.; no land owned by Speculators;
Homestead and Pre-emptions now abundant; a
first-class Railroad on the line of the great
Through Trade; Freight will pay for Land and
Improvements.

THE BEST OPPORTUNITY
OFFERED to the PUBLIC, through the
recent completion of the Road.

For Circulars and general information, address
A. E. TOUZALIN, Manager Land Dept.,
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Flour and Feed.

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MEXICO INDEPENDENT And Deaf-Mutes' Journal.

VOLUME XII.

Groceries! Groceries! Groceries!

W. H. RICHARDSON.

E. D. GOIT.
GOIT & RICHARDSON.

MEXICO, N. Y., THURSDAY, APRIL 17, 1873.

NUMBER 24.

DEAF-MUTES' JOURNAL,

Devoted to the Interests of the Deaf-Mutes
of the State of New York.

TERMS:

One copy per annum, in Advance, \$1.50; if
not paid within six months, \$2.50. Clause of 10,
\$1.25 in advance; Single copies, Five Cents.

No notices will be taken of anonymous com-
munications. All communications must be
accompanied with the name and address of the
writer, as necessary for publication, but a
guarantee of good faith.

Correspondents are alone responsible for views
and opinions expressed in communications.

Communications and Editorial Correspondence to
be addressed to the editor of the Journal, or to the
Editor or to F. L. SELLINEY, Associate Editor, In-
stitute for the Deaf and Dumb, Station M,
New York City.

Services for Deaf-Mutes.

The services for deaf-mutes will be
held as follows:

Trinity Church, Geneva, Sunday, April
21st, at 7.30 P. M.

Christ Church, Rochester, Monday, April
21st, at 7.30 P. M.

Grace Church, Mexico, Tuesday, April
22d, at 7.30 P. M.

Zion Church, Rome, Wednesday, April
23d, at 7.30 P. M.

[We publish below the reply to a recent
article published in the *Advance* on the
entire and sole responsibility of the party
from whom pen it is. It is subject
with which we have ourselves had nothing
whatever to do, though we admitted it
for given for the wrong I had done him in
thought, and that he might never know
that I had thus failed in sisterly duty.
Oh, to worship Jerry so!

Dear Alick! I had great reason to be
proud of him; more now than when he
swayed great audiences in the autumn
campaign! My distrust fell away, its
causes were forgotten, and my love for
him, as it seemed, was more intense than
for any other being. I prayed to be for-
given for the wrong I had done him in
thought, and that he might never know
that I had thus failed in sisterly duty.
Oh, to worship Jerry so!

When all around were busy showing
their devotion to the country, it seemed
to me that Jerry was a quiet, tearful
dwelling at the parsonage, a sudden affair,
taking place in opposition to the advice
of most of the friends, and even against
the better judgment of the bridegroom.
But Grace, unwilling to trust the uncer-
tainties of war, was anxious to take
Alick's name now, and straight from the
altar he went with his men to join the
regiment.

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that I had thus failed in sisterly duty.
Oh, to worship Jerry so!

"Let the unmarried go. It is not your
wife."

"Let the married go. It is not your
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"Let the widowed go. It is not your
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MEXICO INDEPENDENT

MEXICO, THURSDAY, APRIL 17, 1873.

News of the Week.

MISCELLANEOUS.

Sir Walter Scott will be commemorated by a monument in Fairmount Park, Philadelphia.

Snow is reported five feet deep in the woods of Hamilton county.

Rain and snow in Philadelphia on Saturday.

A pair of dead horses, attached to a three seated democrat wagon, drifted ashore at Robinson's Island, Schenectady on Tuesday last. They could not be identified as the property of anybody known to be residents of that neighborhood.

The Rome correspondent of the New York Tribune writes: "The death of Mr. Charles Dix, son of Gen. Dix, has been a source of deep regret to his friends here, where he was liked by all who knew him. His funeral was attended by all the American and many English residents. He has been living in Rome for several years and had acquired a good reputation as a painter of marine subjects, selected from the coasts of Italy and Spain."

The band of Apaches who murdered Gus Swain, John McDonald and George Taylor on March 11 were overtaken by the troops under Lieutenant Rice and seventy-nine warriors killed and twenty-six women and children taken prisoners.

Providence, R. I., has a deaf mute barber. Fortune's city.

The State Senate has decided to print the proposed amendment to provide for woman's suffrage.

John Hunly, the boy rescued from the wreck of the Atlantic, visited the New York Stock Exchange on Thursday, and was presented with \$23.

The White river, Arkansas, was fifty-six feet above the low water mark on Saturday and a portion of the Cairo and Fulton railroad bridge swept away. The town of Jacksontown is entirely under water.

Brigham Young telegraphs to a New York newspaper that his resignation of secular offices does not affect his position as president of the Mormon Church, in which capacity he shall still exercise control, leaving to younger men details of business. He says the mercantile institutions last year paid a dividend of 10 per cent, that their bank is sound and the Utah Central railroad earned \$210,000, net, last year. He says they intend establishing a settlement in Arizona, in the Apache's country, and open up that country to the white settlers, the Mormon cities, towns and villages already extending four hundred miles in that direction. He denies that he has any money in the bank of England, all his money being invested in Utah. He says the time will come when the world will better understand his mission than it does now.

In the many affecting incidents connected with the loss of the Atlantic, the following, related by one of the stewards, John Charles Ellery, is very touching. It is of little Rosy Shear about three years old, and he says:

"She sat at my table, with her father, mother and brother, and was fond of me. When I got out Mr. Shear placed her in my arms in her night dress, and asked me to save her. I thought of my own little girl of the same age in Liverpool, and I kept her as long as I could. I saw her father and mother swept away by the sea, and the little one moaned and continually called, 'Papa! papa! I am so wet!' She died in my arms and I had not the heart then to let her drop, but handed her to a man who was stronger than myself."

FORGE.

The people and the sheep on the islands of the Irish coast, off Galway, are dying of starvation.

Sugar duty in England is to be reduced 50 per cent. in May.

A Honolulu letter says annexation with the United States is now openly advocated and annexation meetings are being held. The census returned of Sandwich Islands for 1872 shows a fearful decline among the native population, a decrease at the rate of 1,200 a year.

The city of San Salvador, capital of the Central American republic of that name, has been destroyed by an earthquake, causing terrible loss of life. Eight hundred persons perished, and property valued at \$12,000,000 was destroyed. The earthquake was followed by a conflagration, and many buildings were burned.

A private letter from San Salvador says the earthquake commenced there on the 4th of March. On the 10th nearly the whole city was in ruins. Troops were guarding property from the plundering Indians and others, who always flock in when an earthquake occurs. The shocks were frequent, and though not heavy, threw down the walls by the recurrence of the shocks. Most of the people in the neighborhood are sleeping in the open air.

More than 2,000 children are in the American Methodist Sunday-schools in Sweden.

TREASURY OF THE MODOCES.

MURDER OF GEN. CANDY AND OTHERS.

Captain Jack chief of the Modoces, having sent word that he desired another "talk" on Saturday Gen. Canby and Peace Commissioners Thomas and Meacham met him a mile in front of the picket line. Capt. Jack asked a reservation on Hot Creek and the Cottonwood. The commissioners were proceeding to explain that it was impossible to grant this request, when Captain Jack arose and gave the signal for the massacre, and at the second attempt his pistol snapping the first time, shot General Canby under the eye, killing him instantly. Commissioner Thomas was also murdered and commissioner Meacham was so badly wounded that his life is despaired of. The people of the Pacific coast are much excited and the sternest punishment is demanded for the Modoces. A movement on the lava beds by the troops has commenced with a determination to close the war now.

An attack was made on Col. Mason's camp, which was commanded by an Indian firing on Lieutenants Boyle and Sherwood, who had wandered some 500 yards outside of their picket line. Sherwood was shot through the arm and leg, but Boyle is uninjured.

The President has unreservedly expressed his sanction of the severest measures now necessary to properly punish the Modoces, and his views in this respect have been fully stated to the authorities acting under the War department.

Gen. Sherman has also telegraphed to Gen. Schofield instructions to move the entire force at once upon the Indians.

English Colonists in the West.

MEXICO MARKETS.

CORRECTED WEEKLY.

The following are the prices paid for produce, etc., in this market:

Flour, (retail) Spqr \$9 00, red \$10 00, white \$11 25
Meal, \$1 cwt, (retail) 60
Corn, 35 @ 40
Oats, 35 @ 40
Butter, 30 @ 35
Lard, 25 @ 30
Eggs, 10 @ 14
Beef, \$1 lb, 15
Pork, \$1 cwt, 35 @ 40
Mutton, \$1 cwt, 30 @ 35
Pork, \$1 barrel, (retail) 15 @ 20
Apples, (dried) 1lb, 65 @ 68
Dried Poultry, 1lb, 10 @ 12
Potatoes, 1lb, 30 @ 50

The spring is over and the sash locks are again applied; however, in each place, Redwood and self-fastener, when the sash is down. Send stamp for circular. Circular and six copper-bronzed locks sent to any address in the U. S., postpaid, receipt of 50cts. Liberal inducements to the trade. Agents wanted.

Address REISHNER & SONS, HARRISBURG, PA.

The main body of the colonists will arrive in this country in June. These persons are nearly all cultured and skilled in the various arts, while many are possessed of considerable means. The capital town of their community has been named Yaosil, after the old home in Somersethouse. The people will engage exclusively in the establishment of various manufactures, and agricultural pursuits mainly in the raising of grain and cattle.

The Rev. George Rogers, the President of the colony, visited America last year and selected the location to which they are going. He was accompanied by a small number of mechanics, and a building which is intended for a library, but which will be used as a church and school room. Stores, mills, etc., will soon be erected. A steam engine, machinery, useful implements, and tools are now on the ocean bound for America. Several of the colonists are wealthy men, and the party will take with them choice English cattle and sheep. It was mainly through the exertions of Mr. Rogers that the colony was established, and he has introduced an excellent rule, to which all have agreed, that no saloon shall be allowed in the colony and that no intoxicating liquors shall be made or sold.

Prohibition in Maine—Decrease in Crime.

And all Diseases of the THROAT, CHEST and LUNGS (The only medicine of the kind in the World.)

A substitute for COD-LIVER OIL.

Permanently cures Ulcers, Insipient Consumption, Loss of Voice, Shortness of Breath, Catarrh, Coughs, Colds, &c., in a few days, like magic. Price \$1.00 per bottle. Also,

Dr. S. D. HOWE'S

Arabian Milk-Cure, FOR CONSUMPTION.

And all Diseases of the THROAT, CHEST and LUNGS (The only medicine of the kind in the World.)

A substitute for COD-LIVER OIL.

Permanently cures Ulcers, Insipient Consumption, Loss of Voice, Shortness of Breath, Catarrh, Coughs, Colds, &c., in a few days, like magic. Price \$1.00 per bottle. Also,

Dr. S. D. HOWE'S

Arabian Tonic Blood Purifier, which DIFFERS from all other preparations.

To improve 1,700,000 acres of R. R. Lands, free of taxes, and to be sold in the vicinity of Western Iowa, the best corn, wheat and cattle producing belt in the West, 15 miles distant from Chicago. Climate and soil unsurpassed. Men and place land with 1000 acres, average credit price, \$10 per acre. Send for a guide, "Last Will and Broken Down Constitution," Ist Challenge the 19th Century" to find its equal. EVERY BOTTLE IS WORTH ITS WEIGHT IN GOLD. Price \$1 per bottle. Six Bottles, \$5. Sold by E. L. HUMPHREYS, KING & CO., Rochester, N. Y.

"STOP THAT TERRIBLE COUGH!"

\$10 Reward will be given for a Remedy that will surpass or equal the IDAHO GUM CRYSTALS.

Instantly Relieving and Permanent.

Removes Cancer from the Mouth and Gums.

Influence Irritation of the Uvula and Tonsils.

Bronchitis, Whooping Cough, Catarrh and Asthma, preventing Lung Complaints and Consumption. Millions of People have found them particularly efficacious in Clearing and Strengthening the Voice, either for singing or speaking. The Idaho Gum Crystals are without a doubt the best Preparation of the Gums ever made in the World. Sold by all Druggists. 25 cents per Box. Try them. N. H. GARDNER, Manufacturer, Rochester, N. Y. Send for circular.

MDR. S. D. HOWE'S

BUCKEYE BLOWER & SELF-RAKING REAPER FACTORY, 16 GREENWICH ST., NEW YORK.

MANUFACTURED BY ADRIANCE, PLATT & CO.

FOR J. M. CHILDS & CO., LO & CO., BOSTON, MASS.

STYLES, SIZES & PRICES TO SUIT ALL FARMERS.

Descriptive Circular Enclosed by Mail.

SHERIFF'S SALE.—By virtue of an execution issued out of the Oswego County Court of the State of New York, to me directed and delivered against the goods, chattels, lands and tenements of Andrew H. Farrar and Leander F. Hess, I have seized all the right, title and interest in and to the property of the said Andrew H. Farrar, on the 23d day of October, 1872, or at any time thereafter, of, or to the following described premises, which I shall expose for sale as the law directs, on the 8th day of February, 1873, in the village of Oswego, N. Y., with all that tract or parcel of land situated in the town of West Monroe, Oswego Co., New York, and being lot No. 11, in the north part of the town, and part of town of West Monroe, and bounded on the E. by Lake Ontario, in August, 1821, and bounded as follows:—Beginning at the northeast corner of lot No. 10, at a stake 16 links north of a Hemlock, C. M. 8, 9, 10, 11, in the center of the highway, then 16 links west, 16 links south, 16 links east, to a stake off the north side of the above described premises by a line running parallel to the north line of said premises. Which said fifty acres were conveyed by deed, dated April 24th, 1870, by Adam H. Farrar and Julia, his wife, of West Monroe, N. Y., to Leander F. Hess, of Hastings, N. Y.

JAMES DOYLE, Sheriff.

JOSEPH SIMONS, Deputy Sheriff.

The above Sheriff's Sale is postponed until the 22d day of February, 1873, at the same place and time of day.—Dated February 15th, 1873.

JAMES DOYLE, late Sheriff.

JOSEPH SIMONS, late Deputy Sheriff.

The above Sheriff's Sale is still further postponed until the 22d day of March, 1873, at the same place and time of day.—Dated March 15th, 1873.

JAMES DOYLE, late Sheriff.

JOSEPH SIMONS, late Deputy Sheriff.

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JAMES DOYLE, late Sheriff.

JOSEPH SIMONS, late Deputy Sheriff.

The above Sheriff's Sale is still further postponed until the 22d day of April, 1873, at the same place and time of day.—Dated April 15th, 1873.

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Master Sunday.

Easter Sunday was appropriately observed in Grace Church, in this village, by an early morning service at seven, offerings towards the liquidation of the church debt at the usual morning service, and Children's service in the evening. The adornments of the church were simple and pleasing. Above the chancel window, and following its outline, were the words, "I am the resurrection and the life," while crosses, adorned with mottoes, were on the walls on either side of the chancel. New and beautiful cloths, the Easter offerings of the children, covered the altar, the lectern and the pulpit; and each of these was adorned with flowers, the two last with small bouquets, the other with a cross of green and calla blossoms. The font was surmounted with a large bouquet of choice flowers, while in front of one of the memorial windows was suspended a basket of Coliseum ivy, with a bouquet in the center.

Among the most interesting of the exercises of the Children's service, was the presentation by each class of its contributions for the year, and its emblem and motto. The banner class were Reapers, their emblem, a sheaf and sickle. We believe their contributions were somewhat more than those of any other class. The Peace Makers had for their emblem a banner with a dove upon it; the Hope class an anchor; Faith, a crown; Little Travelers, a pilgrim's staff, on which was hung a shell to serve as a drinking cup. The Watchers brought a lantern and the Builders a stone hammer and square.

The contributions of the Sunday-school were announced by the rector to be somewhat over ninety dollars. The offerings for the liquidation of the church debt more than eight hundred dollars.

The remarks addressed to each class by the rector were appropriate and beautiful, after which followed the singing of grand old Coronation, in which all were invited to join, and which, like the carols, were rendered with spirit.

The church had done nobly, and with such willingness to give, and with such work, cannot fail to grow.

INCREASING IN INTEREST AND NUMBERS.—The meeting of the Amateur Debating Society, held last Friday night, was largely attended and more than usually interesting. The exercises consisted of declamations, essays, select readings, a debate, and the reading of the Amateur Review. The subject of the debate was—Resolved, That Intemperance has caused more misery in the world than Slavery. It was decided in the affirmative. The debate was protracted and animated—one of the best the society has ever held. Though the attendance was quite large, good order prevailed during the entire exercises. The society, we are glad to say, is increasing in numbers and interest. The members are a good deal encouraged by the attendance, from time to time, of older persons; but they would be still more encouraged and stimulated were a larger number of adults present. It is a good place to spend an hour or two a week, and every parent will do well to countenance and aid the society.

EPISCOPAL EASTER ELECTION.—The following gentlemen were, on Easter Monday, elected lay officers of Grace Church, in this village, for the ensuing year:

Wardens—L. H. Conklin, M. Bradbury.

Vestrymen—C. F. Tuller, M. W. Brown, Wm. Ely, Amos Thomas, Geo. D. Babcock, J. M. Wing, Geo. W. Pruyne, L. D. Smith.

Mr. A. L. MUNGER—for nearly four years proprietor of the stage route between this place and Fulton, has only failed twice in that time to make his regular trips three times a week; and then his horses were sick with the epizootic. If he exhibits the same faithfulness and energy in his new business (which we have no doubt he will), he cannot fail to succeed.

MILLINERY.—Having returned from New York City, with a nice assortment of Millinery and Fancy Goods, I shall be pleased to wait on all my old customers, and as many new ones as will favor me with a call. Bleaching and pressing done.

Also for sale a nice variety of flower seeds from the firm of Chase Bros. & Woodward, which are being sold cheaper than those sold by other firms.

Mrs. T. J. TEMPLE, Mexico, April 15, 1873. 3

DEAF-MUTE SERVICE.—Rev. Mr. Berry, of Albany, will hold a deaf-mute service at Grace church, in this village, at 7 o'clock, next Tuesday evening, April 22d. It is expected that the service will be one of much interest, and all are invited to attend.

Methodist Episcopal Conference.—Northern New York began its sessions yesterday at the First Methodist church, at Utica. The boundaries of this Conference are quite large. The district extends from the St. Lawrence and Lake Ontario, on the north, and to Earville south; west to Oneida, and east to St. Johns ville.

At a meeting of the Board of Directors of the Syracuse Northern road, held in Syracuse last week, a resolution was adopted directing the President to advertise for proposals for the grading and masonry of the proposed extension to Henderson Harbor.

The Standard says the prospect is that the Syracuse & Chenango Valley Railroad will be forced into bankruptcy with Judge Comstock as Receiver. A bill to enable the road to bond itself for one million dollars is in progress through the Legislature, and will probably become a law; but whether it will pass in time to relieve the company of its embarrassments, or whether its bonds could be sold in the market, are questions for the persons interested in the road to answer.

GRAPE VINES.—The undersigned has for sale twenty-four varieties of grape vines, and those who need any, will do well to give me a call before purchasing elsewhere.

D. LEON, Mexico, April 16, 1873.

Read what H. H. Dobson has to say in another column concerning his stock of watches and their prices.

Real Estate Sales.

Dancing Christians.

Miriam L. Bennett to Polly Babcock, an undivided one-half of three-quarters of an acre in Albion. Consideration \$65 and other considerations: Deed dated April 1873.

James J. Wellwood to Reuben Hamilton, 131 31-100 acres in Palermo, \$5,000; February, 1872.

Robert W. Owens to Jay Hawkins, 60 1-2 acres in Amboy \$3,000: March, 1873.

David B. Tanner to Henry Scranton, 25 acres in Parish \$150: March, 1873.

Henry Scranton to David Tanner, 30 acres in Parish, \$150: March, 1873.

Francis Scranton to David B. Tanner, 30 acres in Parish, \$150: March, 1870.

Lynn Spencer to Ezra Ure, 1 acre in Palermo, \$100: February 1873.

Jilly Flynn to James Mahoney, all her interest as heir-at-law of Michael Harrington, in and to 124 acres in Albion \$1: April, 1873.

Thomas Askew to Margaret S. A. Turner, 1/2 acre in Scriba, \$8 love and affection for their daughter : 1863.

Asophil C. Brown to George W. Brown 11/2 acres in Richland, \$9,000: March 1873.

William P. Wallace to David L. Brown 80 68-100 acres in Palermo, \$5,000: March, 1873.

Chauncey Henderson to Loron D. Loomis in Mexico, \$40: April, 1871.

Chauncey Henderson to Loron D. Loomis, 12 40-100 acres in Mexico, \$100: April, 1871.

Harrison Marsden to Chauncey Henderson 12 40-100 acres in Mexico, \$175: January, 1870.

Lewis C. Graves to Loron D. Loomis, lot in Mexico, \$600: February, 1868.

Charles N. Loomis to Loron D. Loomis, one-third acre in New Haven, \$800: August, 1872.

Richard Harrington to William Burdick, 16 acres in Hastings, \$25: February 1871.

Benjamin F. Armstrong to Schuyler M. Barker, 41-100 of an acre in New Haven, \$800: April, 1873.

George G. Whittaker to Benjamin Armstrong, 41-100 of an acre in New Haven, \$300: September, 1868.

William H. Robinson to Lodema Robinson, an undivided one half of the Red Mills in Mexico, \$1,000: March, 1873.

Fabius Lawton to Frederick L. Kenyon, one-half of 50 acres in Mexico, \$1,000: April, 1873.

Chauncey Dunham to James Pennycook, one acre in Amboy, \$1: December 1872.

Mary Moor to Louisa Matty and James F. Matty, 61/2 acres in Hastings, \$1,500: April 1873.

Isaac Rowell to Darius Demelt, 32 acres in Albion, \$900: October 1872.

James Craik to Hiram S. Keeler, 46 71-100 acres in New Haven, \$1,500: March, 1873.

Sponging Newspapers.

An exchange, in speaking of newspapers and what is expected of them, very naturally remarked that "there is no business in all the wide world so subject to sponging as the art of trade or printing a newspaper. Public corporations, societies and associations in general, have popular ideas about papers. They think they ought to print, puff and publish all for nothing, that is "free gratis"; in other words, they seem astonished if asked half the price only for cards of thanks, tributes of respect, personal communications, or anything else that only interests a few persons, and not the general reader. They think it costs no money to advertise, puff, &c. And thus one and another will sponge. They forget that it takes money to pay compositors—to buy ink, type and paper; and, lastly, they forget even to thank you for gratuitously putting their business or serving the public."

CAROTS FOR SALE.—Francis Williard, of this village, has a fine lot of carrots, which he will sell cheap for cash.

CHRIST CHURCH (Universalist).—Regular services every Sunday, at 2 o'clock p. m. All are invited. Seats free. Rev. James Vincent, Pastor.

WEATHER HOUSE.—Mr. John Burdick, of this town, the other day showed us a weather house (for which he is agent) which not only serves the purpose of a barometer, but makes a pretty ornament for the mantle-shelf. He is selling them quite rapidly, especially among farmers. We understand that those who have tried them are well satisfied.

JUDGES xi. 34. Jephthah was a judge in Israel and favored of the Lord; would he allow his only child to dance if it was the service of the devil? Again, we read of the women in all the cities of Israel coming out to meet king Saul and David with dances, after their great victory over the Philistines (I. Samuel xviii. 6). Would they have done so if dancing was only a way of serving the devil? and done it, too, by way of acknowledging God's mercy to them in the defeat of their enemies?

In II. Samuel v. 4, we read of David, the Psalmist, whose hymns of praise were used in all of our churches, who was said to be a man after God's own heart, we read of him dancing before the Lord with all his might. Nay, friend Eusebius! I'm not sure but we shall find the promise even of your dancing yet. You believe that you are one of the redeemed Israel, do you not?

"Most assuredly; I have the evidence within my soul."

"Very well, now let us see what God says by the mouth of the prophet Jeremiah: 'Again I will build thee, and thou shalt be built. O virgin of Israel: thou shalt again be adorned with thy tabrets, and shall go forth in the dances of them that make merry.'—Jer. xxxi. 4.

"That is too much! I tell you what, Johnson, you won't get me to dance!—me! a member of an orthodox church! if you make out that king David and all the world besides, dance."

"No! Eusebius, I would not have you do contrary to your convictions of what is right; but I would have you and all others who condemn us unqualifiedly, examine your own heart, waiting for him that is without sin to cast the first stone of condemnation. I would have you cultivate and develop more charity, even that which shall lead you to refrain from sitting in judgment upon

any case. Try it. C. W. Snow & Co., Wholesale Agents, Syracuse, N. Y.

PERSONAL.—We clip the following from the California Christian Advocate of March 13th:

A very pleasant affair occurred at the Howard street church social, on Friday evening last. The festivities were arrested by a call to order, when Capt. Charles Goodall, stepping forward, called for the pastor, and in a neat and complimentary speech, presented him in behalf of the society, a beautiful and valuable gold watch, of the "Howard" manufacture, Boston. The inscription is as follows:

"Rev. F. F. Jewell, from his friends of Howard street M. E. church, San Francisco, March, 1873."

The pastor was taken wholly by surprise, and too much overcome by his emotions to more than briefly thank the friends for the valuable gift.

Dancing Christians.

"But why does thy judge thy brother?"—PAUL. "The only thing that can be said in favor of dancing is, that it is a very polite way of serving the devil, and should be classed with gambling, horse-racing and drunkenness," said Eusebius to his friend Johnson, as they sat in social converse in the parlor of a fashionable hotel, just within hearing distance of the dulcet sounds to which youthful feet were keeping time in the graceful movements of the dance.

Eusebius spoke bitterly in his condemnation of the amusement, yet he was conscientious. Early education had biased his convictions of right and wrong, and induced him often to judge harshly those that differed from him in opinion. Devotedly religious, and fancying himself the peculiar favorite of God, the selfishness of his nature had been developed to the almost total extinction of that holy charity which "thinketh no evil," and without which all other virtues become as "sounding brass or a tinkling cymbal."

His friend Johnson, with whom he was conversing, often differed with him, and sometimes radically, on moral or religious subjects, yet they were fast friends. Johnson's whole life, though he had never made a public profession of religion, was redolent with the spirit of Christ, whom he took as his exemplar, and in the deep earnestness of his heart tried to follow. No person loved to study his holy teachings, or reduced them more thoroughly to constant and daily practice, than he did.

He loved to see his fellow men glad and happy, especially the young. To see a man sad and gloomy, with head "bowed like a bulrush," was no indication to him of superior piety.

He regarded the recreation of dancing as not only pleasant but innocent, and even commendable where parents and children mingle together in its enjoyments; far more innocent than indulging in idle gossip and scandal, so frequent in social gatherings where this amusement is ta-

boiled. He did not reply at once to the structures of his friend, who, after a moment, continued:

"The club-dances and sociables are enough to spoil the morals of any community, and render nugatory the efforts of Christians for the salvation of souls."

"I fear, my friend," said Johnson, at length, "that you are too censorious and sweeping in your condemnation; quite as variance with the spirit of Him who said, 'Judge not ye that be not justified.'

His voice was low and tremulous, for he remembered one who had been dearer to him than life, an angel now, whose holy life and triumphant death had first led him to the Cross of Christ; and a mother, too, now in heaven, who was, while on earth, all that word implies—a faithful, devoted, Christian mother, who rejoiced in the broad hope of the final triumph of good over all evil—of a world redeemed and saved through Christ, which hope made her life pure and her death glorious, and led him, her only son, irresistibly to the same unwavering trust in the final success of the Crucified; and both of these!

"Not in the least," replied Eusebius. "They claim to be members of Christian churches, and yet follow this God-displeasing and anti-Christian practice, moving at the head of the thoughtless that is dancing on the brink of hell!" Christians dancing! Impossible to be! to Scripture authority and common sense to the light which our churches send forth."

"Against Scripture authority? Have you a Bible, my friend?"

"To be sure I have, and I understand it, too, from Genesis to Revelation."

"Indeed! Then I can give you no more light therefrom; yet methinks I do remember something in favor of dancing."

"The Bible in favor of dancing! If you will produce one single text in the whole book that countenances dancing, I will oppose it no farther," said Eusebius excitedly.

"And will you take back all your harsh invectives against those who do not see this thing from the same standpoint that you do?"

"That I will if the Bible upholds dancing!"

"You shall have it, then, thrice repeated, and more even. First, let us contemplate a dancing prophetess. Turn to Exodus xv. 20.—And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances." If dancing was a means of serving the devil, and hence displeasing to God, would Moses and Aaron have suffered it the moment they had so miraculously passed through the Red Sea and escaped from the Egyptians? Again, "Jephthah came to Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and when she was a maid, she had neither son nor daughter."

Pierces xi. 34. Jephthah was a judge in Israel and favored of the Lord; would he allow his only child to dance if it was the service of the devil? Again, we read of the women in all the cities of Israel coming out to meet king Saul and David with dances, after their great victory over the Philistines (I. Samuel xviii. 6). Would they have done so if dancing was only a way of serving the devil? and done it, too, by way of acknowledging God's mercy to them in the defeat of their enemies?

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YOUTH'S COLUMN.

How to Get the Best Places.

There are in society great many good places, but the best places are few, and not easily reached. Who shall have the best places? Let any boy look about his school-room and ask which of these boys are to have the best places, and he will find it hard to decide. In all the schools there are many thousands of boys, and some of them will get the best places. Who are they? That is the question.

I wish to speak to the boys of one trait which often decides which of two boys, who want the same place, gets it. I refer to accuracy in scholarship and practice; I do not refer to absolute accuracy, which belongs to the all-knowing mind, but to that habit which strives to think the thought and do the act as nearly accurate as possible. Some boys use the word "about" too often. "The area of a certain field is about so much"; or a certain city is "about on such a line of latitude"; or the sum of certain quantity is about so much"; or a certain sentence in a translation or composition is "about thus and so." If they spell a word or solve a problem, or keep an engagement, that persistent little word pushes itself into notice. The second class of boys cultivate the habit of accuracy. They try to "hit the nail on the head" and do it every time. If they add up a column or multiply or spell, or make a promise, they aim to do the thing precisely.

Let two boys of these two kinds apply for a position as book-keeper, or superintendent's clerk, or office of trust. The one is about right, the other is right; the one does his work about right, the other does his right; the one may be about accurate in his business, the other is accurate. The accurate boy, other things being equal, will surely get the place, whilst the other one will not get it.

I saw a young man in the office of a western railway superintendent. He was occupying a position that four hundred boys in that city would have wished to get. It was honorable, and "it paid well," besides being in the line of promotion. How did he get it? Not by having a rich father, for he was the son of a laborer. The secret was his beautiful accuracy. He began as an errand boy, and did his work accurately. His leisure time he used in perfecting his writing and arithmetic. After a while he learned to telegraph. At each step his employer commended his accuracy, and relied on what he did because he was sure it was right.

And it is thus with every occupation. The accurate boy is the favored one. Those who employ men do not wish to be on the constant lookout as to whether they were rogues or fools. If a carpenter must stand at his journeyman's elbow to be sure his work is right, or if a cashier must run over his book-keeper's columns he might as well do the work himself as employ another to do it in that way; and it is very certain that the employer will get rid of such an inaccurate workman as soon as possible.

I knew such a young man. He had a good chance to do well; but he was so inaccurate and unreliable that people were afraid to trust him. If he wrote a check, all the checks were forged. Many persons turned him out of their partnerships, for a club, and hire some suitable person to do their cooking, thus reducing the price of

BOARD TO ACTUAL COST.
A teacher's class will be formed in the Fall Term. Members of this class have free tuition in ALL their studies.
Fall term of thirteen weeks opens August 20th.
Classes open Aug. 20th, 1873.
Winter " " Dec. 3d.
Spring " " Close Feb. 28th, 1873.
Close June 1st, 1873.
For rooms, admission to tea, &c., see Mrs. Mortimer Coon, A. B., Principal.

HARNESS!

M. W. Pruyne & Son,

Keeps always on hand a large stock of

HARNESSES,
HALTERS,
SURCINGLES,
COLLARS,
BLANKETS,

Bells Traveling Bags, and all other articles in their line. Call and see. Pruyne & Son, Mexico, Jan. 1, 1873.

GEORGE W. PRUYNE, Agent.

MORTGAGE SALE.—Whereas, Edson E. Tuttle, and Mary Tuttle, his wife, then of the Town of Amboy, and County of Oswego, State of New York, deceased, left of Edson E. Tuttle, then about eight hundred and seventy-one, to secure the payment of \$220, mortgaged and conveyed unto Samuel H. Stone, and Rosina G. Downing, Administrators, &c., of the Town of Mexico, and County of Oswego, State of New York, distinguished as lot No. 114 in Township No. 6, Scriba's patent, excepting and reserving a acre or more, situated in the north-west corner of said lot, the said twenty-three acres directly east of the boundary line, fifteen acres which was sold to Royal Tuttle in the year or fall of 1866.

The said mortgage was duly recorded in the Oswego Co. Clerk's office June 15th, 1871, in Liber 92 of Mortgages, page 59. That the said mortgage has been duly satisfied and transferred to Royal Tuttle, who is now the owner thereof. That there is no due on said mortgage as at the date of the first publication of this notice, the sum of two hundred and forty-five dollars, that being the amount unpaid on said mortgage, and that no payment has been made on the same since the date of its first publication. That the amount unpaid on said mortgage will be foreclosed by a sale of the premises above described, at public auction, to the highest bidder, at the law office of J. D. Hartson, in the village of Mexico, in the County of Oswego, N. Y., on the 15th day of June, 1873, at one o'clock in the afternoon of that day.—Little Chief.

Humorous.

Very fast indeed—Swift.
Worn on the Head—Hood.
A slang exclamation—Dickens.
An interesting pain—Aikenhead.
Belongs to a monaster—Abbot.
Pilgrims kneel to kiss him—Popé.
A young domestic animal—Lamb.
The value of a word—Wordsworth.
To agitate a weapon—Shakspeare.
A sick place of worship—Churchill.
Vital part of the human body—Harte.
Make amends for others—Makepeace.
What is an oyster apt to be—Shelley.
A barrier built by an edifice—Cornwall.

A worker in precious metals—Goldsmith.
Small talk and large weight—Chatterton.

An American manufacturing town—Lowell.
Humpbacked, but not deformed—Campbell.

I can't describe its pains and stings—Burns.

Roast beef, what are you doing?—Browning.

A disagreeable fellow at one's foot—Bunyan.

A French preposition and an enemy—De Fo.

An officer in an English university—Proctor.

Brighter and smarter than other ones—Sparks.

One who is more than a sandy shore—Beach.

What you are apt to do when sleepy—Presscot.

A lion's home in a place without water—Dryden.

Depicts the dwellings of civilized men—Holmes.

EDGAR COLE, Mortgagor.

L. D. SMITH, Attorney, Mexico, N. Y.

FACTS

Worth Knowing.

The place to buy anything in

DRY GOODS

OR CLOTHING,
Is at

Stone Robinson & Co's,

Where you will find a good assortment of
Dress Goods,
Shawls,
Skirts,
Corsets,
Gloves, &c.,

AT LOW PRICES. We have a large stock of CLOTHES which we bought several months ago, and women having advanced largely, we can now sell them at very nearly wholesale prices. We have also just received large invoices of CLOTHES, TRIM, CORSET, and SKIRTS, which we propose to sell at prices that will compare favorably with any other house in the country. Clothing made to order, of the latest style, and varnished to fit. A good assortment of

GENTS' FURNISHING GOODS AND READY MADE CLOTHING.

We have a quantity of Men's and Boys' Boots, which we are closing out to make room for other goods. Call and examine before purchasing elsewhere.

Mexico, Sept. 9, 1872.

Mexico Academy

MEXICO, N. Y.,
Offers Fine Advantages in
LATIN, GREEK,

Mathematics, Natural Science,
FRENCH, GERMAN,
Common English and Music.

The Faculty consists of a full corps of
Experienced Teachers.

An earnest effort will be put forth to make this time honored institution WORTHY of its patronage.

The Institution has Apparatus valued at about \$1,000, and a Library of more than 1000 volumes.

The expense for tuition and room rent are LESS than most schools of this grade. Board can be obtained in private families at reasonable rates.

Many students form their friendships, from a club, and hire some suitable person to do their cooking, thus reducing the price of

their board.

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EDSON E. TUTTLE, Principal.

DR. RADWAY'S READY RELIEF

CURES THE WORST PAINS

IN FROM ONE TO TWENTY MINUTES.

ONE HOUR

after taking this medicine need any one

SUFFER WITH PAIN.

RADWAY'S READY RELIEF

A CURE FOR

EVERY PAIN.

THE ONLY PAIN REMEDY

that instantly stops the most excruciating pains, alays

most every violent pain, &c., &c., &c., &c., &c.,

from ONE TO TWENTY MINUTES.

RADWAY'S READY RELIEF

FOR THE CHILDS

CONGESTION OF THE LUNGS.

INFAMATION OF THE BLADDER.

INFAMATION OF THE THROAT.

PALPITATION OF THE HEART.

MYSTERIES, CROUCH, TROUBLE,

HEADACHE, TOOTHPACHE,

COLD CHILLS, AGUE, CHILLS,

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